

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 5 day of August, 19 74

Signed, sealed and delivered in the presence of:

Fennis W Pittman Harold Flamingo (SEAL)

W.H. Hill (SEAL)

As to the Grantor(s)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

As to the Mortgagee

S. STEPHENSON & JOHNSON

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 5th day of Aug, 19 74

Harold Flamingo (SEAL) } Fennis W Pittman

Notary Public for South Carolina

Deponent

My Commission Expires: April 30, 1979

STATE OF }  
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_ (SEAL) }

Notary Public for

Deponent

My Commission Expires: \_\_\_\_\_

RECORDED JUN 11 '75 At 10:23 A.M. # 29164

JUN 11 1975  
29164

Recorded in the office of  
S. Stephenson & Johnson  
Notary Public for Greenville  
County, S. C. at 10:23 o'clock  
A. M. June 11, 1975  
Filed in Deed Book  
1019 at page 691  
S. C.

Right of Way

4328 RV-2